

# MASS FOR THE FOURTH SUNDAY OF ORDINARY TIME


Sunday, January 28, 2024

## Entrance Chant

### BLEST BE THE LORD

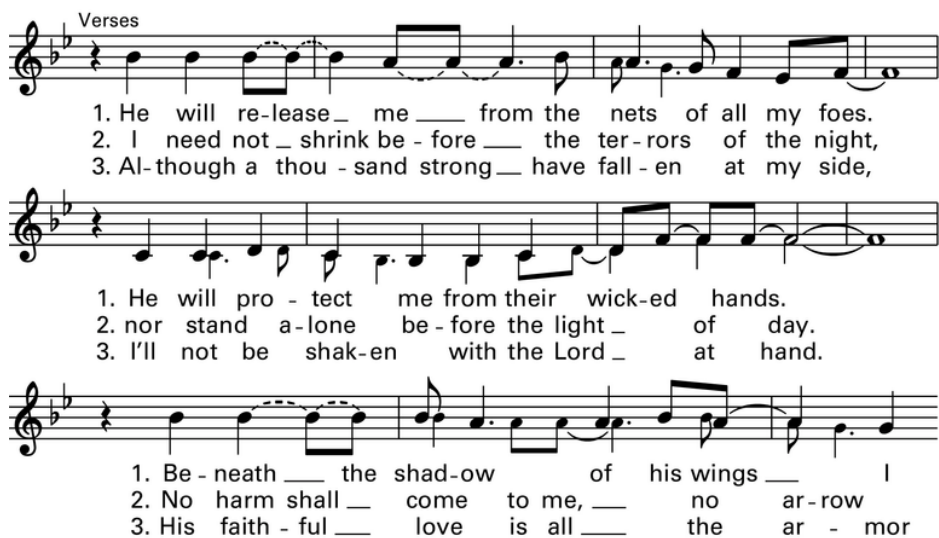
Dan Schutte

Refrain



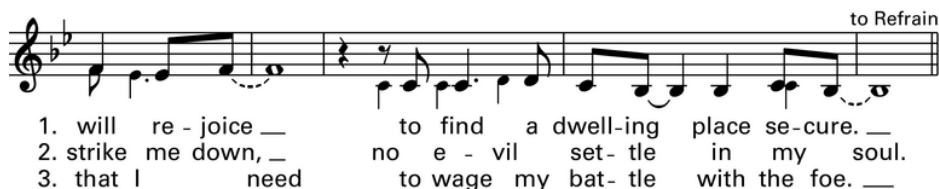
Blest be the Lord;      blest be the Lord,      the God of  
mer - cy,      the God who saves.      I shall not fear      the dark of  
night,      nor the ar - row      that flies by day.

Verses



1. He will re-lease\_ me \_\_\_\_ from the nets of all my foes.  
2. I need not \_ shrink be - fore \_\_\_\_ the ter - rors of the night,  
3. Al-though a thou - sand strong \_\_\_\_ have fall - en at my side,  
1. He will pro - tect me from their wick-ed hands.  
2. nor stand a-lone be - fore the light \_ of day.  
3. I'll not be shak-en with the Lord \_ at hand.  
1. Be - neath \_\_\_\_ the shad-ow of his wings \_\_\_\_ I  
2. No harm shall \_\_\_\_ come to me, \_\_\_\_ no ar - row  
3. His faith - ful \_\_\_\_ love is all \_\_\_\_ the ar - mor

to Refrain



1. will re - joice \_\_\_\_ to find a dwell-ing place se-cure. \_\_\_\_  
2. strike me down, \_\_\_\_ no e - vil set - tle in my soul.  
3. that I need to wage my bat - tle with the foe. \_\_\_\_

# GLORY TO GOD

*Mass of Renewal*  
Curtis Stephan

Glo-ry to God in the high - est, and on earth peace to peo-ple  
of good will. We praise you, we bless you, we a -  
dore you, we glo-ri-fy you, we give you  
thanks for your great glo - ry, Lord God, heav-en - ly  
King, O God, al-might-y Fa - ther.  
Lord Je - sus Christ, On-ly Be - got - ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a -  
way the sins of the world, have mer - cy on us; you take a -  
way the sins of the world, re - ceive our prayer; you are seat - ed  
at the right hand of the Fa - ther, have mer -  
cy, have mer - cy on us. For you a - lone are the



## LITURGY OF THE WORD

### 1st Reading:

**Dt 18:15-20**

Moses spoke to all the people, saying:

"A prophet like me will the LORD, your God, raise up for you  
from among your own kin;  
to him you shall listen.

This is exactly what you requested of the LORD, your God, at  
Horeb

on the day of the assembly, when you said,

'Let us not again hear the voice of the LORD, our God,  
nor see this great fire any more, lest we die.'

And the LORD said to me, 'This was well said.

I will raise up for them a prophet like you from among their kin,  
and will put my words into his mouth;  
he shall tell them all that I command him.

Whoever will not listen to my words which he speaks in my  
name,

I myself will make him answer for it.

But if a prophet presumes to speak in my name  
an oracle that I have not commanded him to speak,  
or speaks in the name of other gods, he shall die.'"

**The Word of the Lord. Thanks be to God.**

## Responsorial Psalm

### PSALM 95: FOURTH SUNDAY IN ORDINARY TIME, YEAR B



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Come, let us sing joyfully to the LORD;  
let us acclaim the rock of our salvation.  
Let us come into his presence with thanksgiving;  
let us joyfully sing psalms to him.

Come, let us bow down in worship;  
let us kneel before the LORD who made us.  
For he is our God,  
and we are the people he shepherds, the flock he guides.

Oh, that today you would hear his voice:  
"Harden not your hearts as at Meribah,  
as in the day of Massah in the desert,  
Where your fathers tempted me;  
they tested me though they had seen my works."

## 2nd Reading:

**1 Cor 7:32-35**

Brothers and sisters:

I should like you to be free of anxieties.

An unmarried man is anxious about the things of the Lord,  
how he may please the Lord.

But a married man is anxious about the things of the world,  
how he may please his wife, and he is divided.

An unmarried woman or a virgin is anxious about the things of  
the Lord,

so that she may be holy in both body and spirit.

A married woman, on the other hand,  
is anxious about the things of the world,  
how she may please her husband.

I am telling you this for your own benefit,  
not to impose a restraint upon you,  
but for the sake of propriety  
and adherence to the Lord without distraction.

**The Word of the Lord. Thanks be to God.**

## Gospel Acclamation:

### GOSPEL ACCLAMATION: ALLELUIA No. VI



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The people who sit in darkness have seen a great light;  
on those dwelling in a land overshadowed by death,  
light has arisen.

## **Gospel:**

**Mk 1:21-28**

Then they came to Capernaum,  
and on the sabbath Jesus entered the synagogue and taught.  
The people were astonished at his teaching,  
for he taught them as one having authority and not as the  
scribes.

In their synagogue was a man with an unclean spirit;  
he cried out, "What have you to do with us, Jesus of Nazareth?  
Have you come to destroy us?"

I know who you are—the Holy One of God!"

Jesus rebuked him and said,

"Quiet! Come out of him!"

The unclean spirit convulsed him and with a loud cry came out  
of him.

All were amazed and asked one another,

"What is this?"

A new teaching with authority.

He commands even the unclean spirits and they obey him."

His fame spread everywhere throughout the whole region of  
Galilee.

**The Gospel of the Lord. Praise to you, Lord Jesus Christ**

**Homily**

## **The Creed**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen

**The Universal Prayer (response: Lord, hear our prayer.)**

# Offertory Hymn:

## THE SUMMONS

KELVINGROVE  
Arranged by Bobby Fisher



1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons ech - oes true When you but



1. call your name? Will you go where you don't
2. call your name? Will you care for cruel and
3. call your name? Will you set the pris - 'ners
4. call your name? Will you quell the fear in -
5. call my name. Let me turn and fol - low



1. know And nev - er be the same? Will you
2. kind And nev - er be the same? Will you
3. free And nev - er be the same? Will you
4. side And nev - er be the same? Will you
5. you And nev - er be the same. In your



1. let my love be shown, Will you let my
2. risk the hos - tile stare Should your life at -
3. kiss the lep - er clean, And do such as
4. use the faith you've found To re - shape the
5. com - pa - ny I'll go Where your love and



1. name be known, Will you let my life be
2. tract or scare? Will you let me an - swer
3. this un - seen, And ad - mit to what I
4. world a - round, Through my sight and touch and
5. foot - steps show. Thus I'll move and live and



1. grown In you and you in me?
2. pray'r In you and you in me?
3. mean In you and you in me?
4. sound In you and you in me?
5. grow In you and you in me.

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# LITURGY OF THE EUCHARIST

## Communion Hymn:

## BE NOT AFRAID

Bob Dufford, SJ

Verse 1

1. You shall cross the bar-ren des-ert, but you shall not die of  
1. thirst. You shall wan-der far in safe-ty though you do not know the  
1. way. You shall speak your words in for-eign lands and all will un-der-  
1. stand. You shall see the face of God and live. to Refrain

Refrain

Be not a-fraid. I go be-fore you al-ways. Come fol-low  
me, and I will give you rest. 1, 2 to Vss 2, 3 Final 2

Verse 2

2. If you pass through rag-ing wa-ters in the sea, you shall not  
2. drown. If you walk a-mid the burn-ing flames, you shall not be  
2. harmed. If you stand be-fore the pow'r of hell and death is at your  
2. side, know that I am with you through it all. to Refrain

## BE NOT AFRAID (CONT. 2)

### Verse 3



3. Bless-ed are your poor, for the king-dom shall be theirs. Blest are you that



3. weep and mourn, for one day you shall laugh. And if wick-ed tongues in-sult and



to Refrain

3. hate you all be-cause of me, bless-ed, bless-ed are you!



# CONCLUDING RITE

Blessing

Dismissal

Hymn of Sending Forth

## THEY'LL KNOW WE ARE CHRISTIANS

ST. BRENDAN'S

Verses



1. We are one in the Spir - it, we are one in the Lord,
2. We will walk with each oth - er, we will walk hand in hand,
3. We will work with each oth - er, we will work side by side,
4. All \_\_\_ praise to the Fa - ther, from \_\_\_ whom all things come,



1. We are one in the Spir - it, we are one in the Lord,
2. We will walk with each oth - er, we will walk hand in hand,
3. We will work with each oth - er, we will work side by side,
4. And all praise to Christ Je - sus, his \_\_\_ on - ly \_\_\_ Son,



1. And we pray that all u - ni - ty may one day be re - stored.
2. And to - geth - er we'll spread the news that God is in our land.
3. And we'll guard each one's dig - ni - ty and save \_\_\_ each one's pride.
4. And all praise to the Spir - it, who \_\_\_ makes \_\_\_ us \_\_\_ one.

Refrain



And they'll know we are Chris-tians by our love, by our



love, Yes they'll know we are Chris-tians by our love.

Text: 13 13 14 with refrain; Peter Scholtes, 1938–2009. Music: Peter Scholtes.

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