

MASS FOR THE FOURTH SUNDAY OF ORDINARY TIME

Sunday, January 28, 2024

Entrance Chant CHRIST, BE OUR LIGHT/SÉ NUESTRA LUZ

Bernadette Farrell



1. Long-ing for light, we wait in dark-ness. Long-ing for
2. Long-ing for peace, our world is trou-bled. Long-ing for
3. Long-ing for food, man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, man - y the peo - ple, man - y the



1. truth, we turn to you. Make us your own,
2. hope, man - y de - spair. Your word a - lone
3. wa - ter, man - y still thirst. Make us your bread,
4. warmth, man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo - ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth - ers, shared un - til all are fed.
4. shel - ter - ing oth - ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.



Christ, be our light! Shine in our hearts. Shine through the dark - ness.
¡Sé nues-tra luz, Cris-to Se - ñor, en las ti - nie - blas!

Text: Bernadette Farrell; Spanish tr., Pedro Rubalcava and Jaime Cortez.
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CHRIST, BE OUR LIGHT/SÉ NUESTRA LUZ (CONT. 2)



Christ, be our light! Shine in your church gath-ered to-day.

¡Sé nues-tra luz! Bri-lla en tu I - gle - sia reu - ni - da hoy.

4. Re-



Estrofas

1. Luz an - he - la-mos en las ti - nie-blas. Só - lo tú
2. Paz an - he - la-mos pa-ra un mun-do he - ri - do, es - pe - ran -
3. Pan an - he - la-mos, son mu-chos con ham-bre. Se-dien-tos de
4. fu-gio an-he - la-mos los de - sam - pa - ra - dos, bus-can-do ca -
5. Mu-chos los fie - les, mu - chos los do - nes, y co - ra -



1. pue-des dar la ver - dad. Haz de no - so - tros
2. za-do y su - frien-do en do - lor. E - res el Ver - bo que
3. a - gua, a - ún tie - nen sed. Haz-nos tu pan,
4. lor y del frí - o es - ca - par. Haz de no - so - tros al -
5. zo - nes que pí - den sa - nar. Se - a - mos sier-vos del

al Estribillo



1. tu pue - blo san-to, tu luz pa-ra i - lu - mi - nar.
2. nos ha sal - va - do. Con-viér - te - nos en tu voz.
3. pan com-par - ti - do, que da al mun-do de co - mer.
4. ber-gue y am - pa - ro, pa - re - des de pie - dras vi - vas.
5. u - no al o - tro ha - cien - do el rei-no lle - gar.



INTRODUCTORY RITE

Sign of the Cross

Greeting

Penitential Act

Gloria

GLORY TO GOD

Mass of Renewal
Curtis Stephan



Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the



LITURGY OF THE WORD

1st Reading:

Dt 18:15-20

Moses spoke to all the people, saying:

"A prophet like me will the LORD, your God, raise up for you
from among your own kin;
to him you shall listen.

This is exactly what you requested of the LORD, your God, at
Horeb

on the day of the assembly, when you said,

'Let us not again hear the voice of the LORD, our God,
nor see this great fire any more, lest we die.'

And the LORD said to me, 'This was well said.

I will raise up for them a prophet like you from among their kin,
and will put my words into his mouth;
he shall tell them all that I command him.

Whoever will not listen to my words which he speaks in my
name,

I myself will make him answer for it.

But if a prophet presumes to speak in my name
an oracle that I have not commanded him to speak,
or speaks in the name of other gods, he shall die.'"

The Word of the Lord. Thanks be to God.

Responsorial Psalm

PSALM 95: FOURTH SUNDAY IN ORDINARY TIME, YEAR B



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Come, let us sing joyfully to the LORD;
let us acclaim the rock of our salvation.
Let us come into his presence with thanksgiving;
let us joyfully sing psalms to him.

Come, let us bow down in worship;
let us kneel before the LORD who made us.
For he is our God,
and we are the people he shepherds, the flock he guides.

Oh, that today you would hear his voice:
"Harden not your hearts as at Meribah,
as in the day of Massah in the desert,
Where your fathers tempted me;
they tested me though they had seen my works."

2nd Reading:

1 Cor 7:32-35

Brothers and sisters:

I should like you to be free of anxieties.

An unmarried man is anxious about the things of the Lord,
how he may please the Lord.

But a married man is anxious about the things of the world,
how he may please his wife, and he is divided.

An unmarried woman or a virgin is anxious about the things of
the Lord,

so that she may be holy in both body and spirit.

A married woman, on the other hand,

is anxious about the things of the world,
how she may please her husband.

I am telling you this for your own benefit,

not to impose a restraint upon you,

but for the sake of propriety

and adherence to the Lord without distraction.

The Word of the Lord. Thanks be to God.

Gospel Acclamation:

GOSPEL ACCLAMATION: ALLELUIA No. VI



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The people who sit in darkness have seen a great light;
on those dwelling in a land overshadowed by death,
light has arisen.

Gospel:

Mk 1:21-28

Then they came to Capernaum,
and on the sabbath Jesus entered the synagogue and taught.
The people were astonished at his teaching,
for he taught them as one having authority and not as the
scribes.

In their synagogue was a man with an unclean spirit;
he cried out, "What have you to do with us, Jesus of Nazareth?
Have you come to destroy us?"

I know who you are—the Holy One of God!"

Jesus rebuked him and said,

"Quiet! Come out of him!"

The unclean spirit convulsed him and with a loud cry came out
of him.

All were amazed and asked one another,

"What is this?"

A new teaching with authority.

He commands even the unclean spirits and they obey him."

His fame spread everywhere throughout the whole region of
Galilee.

The Gospel of the Lord. Praise to you, Lord Jesus Christ

Homily

The Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen

The Universal Prayer (response: Lord, hear our prayer.)

Offertory Hymn:

YOU ARE THE HEALING

Scott Soper



1. Je-sus, you are the heal-ing, you came to make us whole a - gain.
2. Je-sus, you are the free-dom, you break the chains that bind — us.
3. Je-sus, you are the pow-er, you tri-umph o - ver sin and death.
4. Je-sus, the res-ur - rec - tion, you raise us to e - ter - nal life.



1. Je-sus, you are the heal-ing, come show us how to live.
2. Je-sus, you are the free-dom, come show us how to live.
3. Je-sus, you are the pow-er, come show us how to live.
4. Je-sus, the res-ur - rec - tion, come show us how to live.



- | | |
|-------------------------------------|----------------------------------|
| 1. Je-sus, you are the heal-ing, | Je-sus, you are the heal - ing, |
| 2. Je-sus, you are the free-dom, | Je-sus, you are the free - dom, |
| 3. Je-sus, you are the pow-er, | Je-sus, you are the pow - er, |
| 4. Je-sus, the res-ur - rec - tion, | Je-sus, the res-ur - rec - tion, |

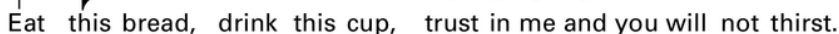


1. Je-sus, you are the heal-ing, come show us how to live.
2. Je-sus, you are the free-dom, come show us how to live.
3. Je-sus, you are the pow-er, come show us how to live.
4. Je-sus, the res-ur - rec - tion, come show us how to live.

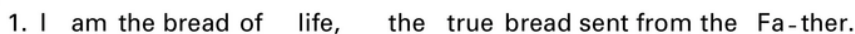


EAT THIS BREAD

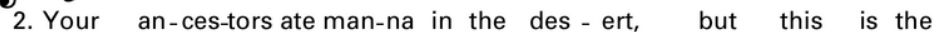
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to Refrain



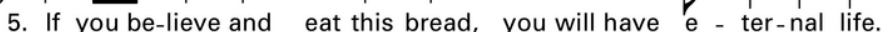
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to Refrain



to Refrain



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O HOW BLESSED (THE BEATITUDES)

Dan Schutte

Verses



1. O how blessed are the poor in spir - it, the
2. O how blessed are the meek and low - ly, for
3. O how blessed are the pure of heart, for
4. O how blessed those who fight for peace, the



1. king - dom of God is theirs. O how blessed those who
2. they shall pos - sess the earth. O how blessed those who
3. they shall be - hold God's face. O how blessed those who
4. chil - dren of God are they. O how blessed those de -



1. dwell in sor - row, they sure - ly will be con - soled.
2. thirst for jus - tice, they sure - ly will have their fill.
3. mend with mer - cy, for - give - ness is their re - ward.
4. spised and hat - ed, who bear it be - cause of me.

Refrain



Re - joice and be glad, be - loved of the Lord, the



king - dom of heav - en is yours. The first shall be last, the



last shall be first, for such is the wis - dom of God.

Text: Based on Matthew 5:3–12. Text and music © 2015, Daniel L. Schutte.
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CONCLUDING RITE

Blessing

Dismissal

Hymn of Sending Forth

LEAD ME, LORD

John D. Becker

Verses



1. Bless - ed are the poor in spir - it, long - ing for their
2. Bless - ed are the mer - ci - ful, for mer - cy shall be
3. Blest are they who through their life - times sow the seeds of



1. Lord, for God's com - ing king - dom shall be theirs.
2. theirs, and the pure in heart shall see their God.
3. peace, all will call them chil - dren of the Lord.



1. Bless - ed are the sor - row - ing, for they shall be con -
2. Blest are they whose hun - ger on - ly ho - li - ness can
3. Blest are you, though per - se - cu - ted in your ho - ly



1. soled, and the meek shall come to rule the world.
2. fill, for I say they shall be sat - is - fied.
3. life, for in heav - en, great is your re - ward.

Refrain



Lead me, Lord, lead me, Lord, by the light of truth to



seek and to find the nar - row way. Be my way;



be my truth; be my life, my Lord, and lead me, Lord, to -



day. day. And lead me, Lord, to - day.